

Organized Bible Passages For Simplified Study

Topic: Hell

Compiled by Joshua Lindsey

Version 1.0 8/14/2018

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Verses with the word “hell” or Greek/Hebrew words that sometimes are translated as “hell”

Verses containing the English word “hell”

The word “hell” as found in the Bible, comes from four different words. In the New Testament it is translated from “gehenna,” “hades,” and “tartaroo.” In the Old Testament, it is translated from “sheol.”

In the chart below, find all the Biblical references to “hell”, along with the associated Greek or Hebrew word, and associated characteristics of hell.

(Mat 5:22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.	gehenna	fire
(Mat 5:29) And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.	gehenna	better to have members perish than to go there.

<p>(Mat 5:30) And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.</p>	<p>gehenna</p>	<p>better to have members perish than to go there.</p>
<p>(Mat 10:28) And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.</p>	<p>gehenna</p>	<p>Destroys body and soul, God has power to send a person there.</p>
<p>(Mat 16:18) And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.</p>	<p>gehenna</p>	<p>Has gates</p>
<p>(Mat 18:9) And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.</p>	<p>gehenna</p>	<p>Fire, better to enter into life with one eye than to go there.</p>
<p>(Mat 23:15) Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more</p>	<p>gehenna</p>	

the child of hell than yourselves.		
(Mat 23:33) Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?	gehenna	Is a form of damnation
(Mar 9:43) And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:	gehenna	Fire that never shall be quenched, better to enter into life maimed than to go there.
(Mar 9:45) And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:	gehenna	Fire that never shall be quenched, better to enter into life halt than to go there.
(Mar 9:47) And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:	gehenna	Fire
(Luk 12:5) But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.	gehenna	God has power to send a person there.

<p>(Jas 3:6) And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.</p>	<p>gehenna</p>	<p>fire</p>
<p>(Mat 11:23) And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.</p>	<p>hades</p>	<p>Cities brought down to it</p>
<p>(Luk 10:15) And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.</p>	<p>hades</p>	<p>Cities thrust down to it</p>
<p>(Luk 16:23) And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.</p>	<p>hades</p>	<p>Has torments Conscious person there Abraham visible</p>
<p>(Act 2:27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.</p>	<p>hades</p>	<p>Christ's soul not left there</p>
<p>(Act 2:31) He seeing this before spake of the resurrection of Christ, that his soul was not left in</p>	<p>hades</p>	<p>Christ's soul not left there</p>

hell, neither his flesh did see corruption.		
(Rev 1:18) I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.	hades	Christ has the keys to it
(Rev 6:8) And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.	hades	Personified as a rider on a horse in the Apocalypse
(Rev 20:13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.	hades	It delivers up the dead in it to be judged
(Rev 20:14) And death and hell were cast into the lake of fire. This is the second death.	hades	It is cast into the lake of fire
(Deu 32:22) For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her	sheol	A fire of anger shall burn there

increase, and set on fire the foundations of the mountains.		
(2Sa 22:6) The sorrows of hell compassed me about; the snares of death prevented me;	sheol	Its sorrows can compass the living on earth
(Job 11:8) It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?	sheol	Used as an example of being deep
(Job 26:6) Hell is naked before him, and destruction hath no covering.	sheol	It is naked before God
(Psa 9:17) The wicked shall be turned into hell, and all the nations that forget God.	sheol	The wicked and nations who forget God will be sent there
(Psa 16:10) For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.	sheol	Christ's soul will not be left there
(Psa 18:5) The sorrows of hell compassed me about: the snares of death prevented me.	sheol	Its sorrows can compass the living on earth
(Psa 55:15) Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.	sheol	People go there
(Psa 86:13) For great is thy mercy toward me: and	sheol	Souls can be delivered from it

thou hast delivered my soul from the lowest hell.		
(Psa 116:3) The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.	sheol	Its pains can hold those living on earth
(Psa 139:8) If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.	sheol	God is there
(Pro 5:5) Her feet go down to death; her steps take hold on hell.	sheol	The steps of the strange woman take hold on it
(Pro 7:27) Her house is the way to hell, going down to the chambers of death.	sheol	The strange woman's house is the way to it
(Pro 9:18) But he knoweth not that the dead are there; and that her guests are in the depths of hell.	sheol	The strange woman's guests are in its depths
(Pro 15:11) Hell and destruction are before the LORD: how much more then the hearts of the children of men?	sheol	It is before the Lord
(Pro 15:24) The way of life is above to the wise, that he may depart from hell beneath.	sheol	The way of life enables us to depart from it
(Pro 23:14) Thou shalt beat him with the rod,	sheol	Beating with the rod will deliver a soul from it

and shalt deliver his soul from hell.		
(Pro 27:20) Hell and destruction are never full; so the eyes of man are never satisfied.	sheol	It is never full
(Isa 5:14) Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.	sheol	It has enlarged itself
(Isa 14:9) Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.	sheol	Hell is moved to meet Babylon's coming
(Isa 14:15) Yet thou shalt be brought down to hell, to the sides of the pit.	sheol	Lucifer shall be brought down to it
(Isa 28:15) Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and	sheol	The rulers of Jerusalem said they were at agreement with it

under falsehood have we hid ourselves:		
(Isa 28:18) And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.	sheol	The agreement of the rulers of Jerusalem with it will not stand
(Isa 57:9) And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell.	sheol	Israel debased itself unto it
(Eze 31:16) I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.	sheol	Pharaoh will be cast into it
(Eze 31:17) They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his	sheol	Those slain with the sword go into it with Pharaoh

shadow in the midst of the heathen.		
(Eze 32:21) The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.	sheol	The strong among the mighty will speak to Pharaoh out of the midst of it
(Eze 32:27) And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.	sheol	the mighty that are fallen of the uncircumcised are gone down to it
(Amo 9:2) Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:	sheol	If Israel digs into it, the Lord's hand will take them
(Jon 2:2) And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.	sheol	Jonah prayed that he cried out of its belly and the Lord heard him.

<p>(Hab 2:5) Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:</p>	<p>sheol</p>	<p>It's desire is enlarged</p>
<p>(2Pe 2:4) For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;</p>	<p>tartaroo</p>	<p>God cast the angels that sinned there</p>

Verses containing the Hebrew word
“sheol”

The Hebrew word “sheol” is frequently translated with words other than “hell” in English. Find all the uses of the word “sheol” below. (Including the ones shown above, repeated here)

(Gen 37:35) And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.	the grave
(Gen 42:38) And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.	the grave
(Gen 44:29) And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.	the grave
(Gen 44:31) It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.	the grave
(Num 16:30) But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.	the pit
(Num 16:33) They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.	the pit

(Deu 32:22) For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.	hell
(1Sa 2:6) The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.	the grave
(2Sa 22:6) The sorrows of hell compassed me about; the snares of death prevented me;	hell
(1Ki 2:6) Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.	the grave
(1Ki 2:9) Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.	the grave
(Job 7:9) As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more.	the grave
(Job 11:8) It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?	hell
(Job 14:13) O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!	the grave
(Job 17:13) If I wait, the grave is mine house: I have made my bed in the darkness.	the grave
(Job 17:16) They shall go down to the bars of the pit, when our rest together is in the dust.	the pit
(Job 21:13) They spend their days in wealth, and in a moment go down to the grave.	the grave
(Job 24:19) Drought and heat consume the snow waters: so doth the grave those which have sinned.	the grave

(Job 26:6) Hell is naked before him, and destruction hath no covering.	hell
(Psa 6:5) For in death there is no remembrance of thee: in the grave who shall give thee thanks?	the grave
(Psa 9:17) The wicked shall be turned into hell, and all the nations that forget God.	hell
(Psa 16:10) For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.	hell
(Psa 18:5) The sorrows of hell compassed me about: the snares of death prevented me.	hell
(Psa 30:3) O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.	the grave
(Psa 31:17) Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.	the grave
(Psa 49:14) Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.	the grave
(Psa 49:15) But God will redeem my soul from the power of the grave: for he shall receive me. Selah.	the grave
(Psa 55:15) Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.	hell
(Psa 86:13) For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.	hell
(Psa 88:3) For my soul is full of troubles: and my life draweth nigh unto the grave.	the grave

(Psa 89:48) What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.	the grave
(Psa 116:3) The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.	hell
(Psa 139:8) If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.	hell
(Psa 141:7) Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.	the grave
(Pro 1:12) Let us swallow them up alive as the grave; and whole, as those that go down into the pit:	the grave
(Pro 5:5) Her feet go down to death; her steps take hold on hell.	hell
(Pro 7:27) Her house is the way to hell, going down to the chambers of death.	hell
(Pro 9:18) But he knoweth not that the dead are there; and that her guests are in the depths of hell.	hell
(Pro 15:11) Hell and destruction are before the LORD: how much more then the hearts of the children of men?	hell
(Pro 15:24) The way of life is above to the wise, that he may depart from hell beneath.	hell
(Pro 23:14) Thou shalt beat him with the rod, and shalt deliver his soul from hell.	hell
(Pro 27:20) Hell and destruction are never full; so the eyes of man are never satisfied.	hell
(Pro 30:16) The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.	the grave
(Ecc 9:10) Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor	the grave

device, nor knowledge, nor wisdom, in the grave, whither thou goest.	
(Son 8:6) Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.	the grave
(Isa 5:14) Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.	hell
(Isa 14:9) Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.	the grave
(Isa 14:11) Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.	hell
(Isa 14:15) Yet thou shalt be brought down to hell, to the sides of the pit.	hell
(Isa 28:15) Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:	hell
(Isa 28:18) And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.	hell
(Isa 38:10) I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.	the grave

(Isa 38:18) For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth.	the grave
(Isa 57:9) And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell.	hell
(Eze 31:15) Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.	the grave
(Eze 31:16) I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.	hell
(Eze 31:17) They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen.	hell
(Eze 32:21) The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.	hell
(Eze 32:27) And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.	hell

(Hos 13:14) I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.	the grave
(Amo 9:2) Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:	hell
(Jon 2:2) And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.	hell
(Hab 2:5) Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:	hell

Verses containing the Greek word "hades"

The Greek word "hades" is one time translated with words other than "hell" in English. Note that the word translated "gehenna" always is translated as "hell" in English. The single case of "hades" not being translated "hell" is below:

(1Co 15:55) O death, where is thy sting? O grave, where is thy victory?	grave
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Verses containing “Lake of fire”

The phrase “Lake of fire” is found five times in Revelation.

(Rev 19:20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

(Rev 20:10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

(Rev 20:14) And death and hell were cast into the lake of fire. This is the second death.

(Rev 20:15) And whosoever was not found written in the book of life was cast into the lake of fire.

(Rev 21:8) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Verses with words for “fire”, “burn”, etc. in the New Testament

Greek words for “fire”, “burn”, etc.

There are several words in Greek that refer to things like fire and burning. Hades and gehenna are mentioned already. The others are:

- Anthrax G440
 - 1 Time coals (Rom 12:20)
- Anthrakia G439
 - 2 times fire of coals
- Kaio G2545
 - 10 times burn
 - 1 time did burn
 - 1 time light
- Katakaio G2618
 - 7 times burn
 - 4 times burn up
 - 1 time burn utterly
- Pyr G4442
 - 73 times fire
 - 1 Time Fiery (Heb 10:27)
- Pyra G4443
 - 2 times fire
- Pyrinos G4447
 - 1 time fire (Rev 9:17)
- Pyroo G4448
 - 3 times burn
 - 1 time fiery
 - 1 time be on fire

- 1 time tried
- Phlogizo G5394
 - 2 times set on fire
- Phos G5457
 - 68 times light
 - 2 times fire

Verses containing the Greek word
“Anthrax”

This verse does not seem to allude to anything relating to hell.

(Rom 12:20) Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.	coals
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Verses containing the Greek word
“Anthrakia”

These verses do not seem to allude to anything relating to hell.

(Joh 18:18) And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.	Fire of coals
(Joh 21:9) As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.	Fire of coals

Verses containing the Greek word "Kaio"

These verses does not seem to allude to anything relating to hell. The only one that may be argued so is John 15:6. The last two cases relate to the lake of fire.

(Mat 5:15) Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.	Light
(Luk 12:35) Let your loins be girded about, and your lights burning;	Burning
(Luk 24:32) And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?	Burn
(Joh 5:35) He was a burning and a shining light: and ye were willing for a season to rejoice in his light.	Burning
(Joh 15:6) If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.	Burned
(1Co 13:3) And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.	Burned
(Heb 12:18) For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,	Burned
(Rev 4:5) And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.	Burning
(Rev 8:8) And the second angel sounded, and as it were a great mountain burning with fire was	Burning

cast into the sea: and the third part of the sea became blood;	
(Rev 8:10) And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;	Burning
(Rev 19:20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.	Burning
(Rev 21:8) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.	Burneth

Verses containing the Greek word
“Katakaio”

(Mat 3:12) Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.	Burn up
(Mat 13:30) Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.	Burn
(Mat 13:40) As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.	Burned
(Luk 3:17) Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.	Burn
(Act 19:19) Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.	Burned
(1Co 3:15) If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.	Burned
(Heb 13:11) For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.	Burned
(2Pe 3:10) But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise,	Burned up

and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.	
(Rev 8:7) The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.	Burnt up
(Rev 17:16) And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.	Burn
(Rev 18:8) Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.	Utterly Burned

Verses containing the Greek word “pyr”

Translated as “fire” in every case except for Hebrews 10:27’s “fiery”

(Mat 3:10) And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
(Mat 3:11) I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:
(Mat 3:12) Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
(Mat 5:22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
(Mat 7:19) Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
(Mat 13:40) As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
(Mat 13:42) And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
(Mat 13:50) And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
(Mat 17:15) Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.
(Mat 18:8) Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

(Mat 18:9) And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
(Mat 25:41) Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
(Mar 9:22) And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.
(Mar 9:43) And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
(Mar 9:44) Where their worm dieth not, and the fire is not quenched.
(Mar 9:45) And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
(Mar 9:46) Where their worm dieth not, and the fire is not quenched.
(Mar 9:47) And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
(Mar 9:48) Where their worm dieth not, and the fire is not quenched.
(Mar 9:49) For every one shall be salted with fire, and every sacrifice shall be salted with salt.
(Luk 3:9) And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
(Luk 3:16) John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
(Luk 3:17) Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

(Luk 9:54) And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?
(Luk 12:49) I am come to send fire on the earth; and what will I, if it be already kindled?
(Luk 17:29) But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.
(Luk 22:55) And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.
(Joh 15:6) If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
(Act 2:3) And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
(Act 2:19) And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
(Act 7:30) And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.
(Act 28:5) And he shook off the beast into the fire, and felt no harm.
(Rom 12:20) Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
(1Co 3:13) Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.
(1Co 3:15) If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.
(2Th 1:8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

(Heb 1:7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
(Heb 10:27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
(Heb 11:34) Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.
(Heb 12:18) For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,
(Heb 12:29) For our God is a consuming fire.
(Jas 3:5) Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
(Jas 3:6) And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.
(Jas 5:3) Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.
(1Pe 1:7) That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
(2Pe 3:7) But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
(Jud 1:7) Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
(Jud 1:23) And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

(Rev 1:14) His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
(Rev 2:18) And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;
(Rev 3:18) I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
(Rev 4:5) And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.
(Rev 8:5) And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.
(Rev 8:7) The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
(Rev 8:8) And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
(Rev 9:17) And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
(Rev 9:18) By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
(Rev 10:1) And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

(Rev 11:5) And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.
(Rev 13:13) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
(Rev 14:10) The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
(Rev 14:18) And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
(Rev 15:2) And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.
(Rev 16:8) And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.
(Rev 17:16) And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
(Rev 18:8) Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.
(Rev 19:12) His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.
(Rev 19:20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and

them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

(Rev 20:9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

(Rev 20:10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

(Rev 20:14) And death and hell were cast into the lake of fire. This is the second death.

(Rev 20:15) And whosoever was not found written in the book of life was cast into the lake of fire.

(Rev 21:8) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Verses containing the Greek word “pyra”

Translated as “fire” in both cases

(Act 28:2) And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

(Act 28:3) And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

Verses containing the Greek word “pyrinos”

Translated as “fire” in its only appearance

(Rev 9:2) And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Verses containing the Greek word “pyroo”

(1Co 7:9) But if they cannot contain, let them marry: for it is better to marry than to burn.	Burn
(2Co 11:29) Who is weak, and I am not weak? who is offended, and I burn not?	Burn
(Eph 6:16) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.	Fiery
(2Pe 3:12) Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?	Fire
(Rev 1:15) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.	Burned
(Rev 3:18) I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.	tried

Verses containing the Greek word “phlogizo”

The word appears twice in this verse, once as “setteth on fire” and the other as “Set on fire”

(Jas 3:6) And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.
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Verses containing the Greek word “phos”
translated as “fire”

This word is translated as “light” 68 times. Here are the two times it is translated as “fire”

(Mar 14:54) And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

(Luk 22:56) But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

Verses with words for “consume”, etc. in the New Testament

Greek words for “consume”, etc.

- Analisko G355
 - 3 times consume
- Dapanao G1159
 - 3 times spend
 - 1 time be at charges with
 - 1 time consume
- Katanalisk G2654
 - 1 time consume

Verses containing the Greek word “analisko”

This word is always translated “consume”

(Luk 9:54) And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

(Gal 5:15) But if ye bite and devour one another, take heed that ye be not consumed one of another.

(2Th 2:8) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
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Verses containing the Greek word
“dapanao”

Only one verse refers to a person being “dapanao”, that is 2 Cor. 12:15, where Paul will “spend” for the Corinthians.

(Mar 5:26) And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,	spent
(Luk 15:14) And when he had spent all, there arose a mighty famine in that land; and he began to be in want.	spent
(Act 21:24) Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.	Be at charges with
(2Co 12:15) And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.	spend
(Jas 4:3) Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.	consume

Verses containing the Greek word
“katalisko”

(Heb 12:29) For our God is a consuming fire.

Expanded passages relevant to hell / fire / burning

Some of these appear above, but here they have surrounding context.

Rev 14:10-11 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: (11) And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Mat 13:36-43 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. (37) He answered and said unto them, He that soweth the good seed is the Son of man; (38) The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; (39) The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. (40) As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. (41) The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; (42) And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. (43) Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Mat 13:47-50 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every

kind: (48) Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. (49) So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, (50) And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Mat 18:8-9 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. (9) And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Mat 25:40-46 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. (41) Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: (42) For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: (43) I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. (44) Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? (45) Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. (46) And these shall go away into everlasting punishment: but the righteous into life eternal.

2Th 1:7-9 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, (8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: (9) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

Luk 16:19-31 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: (20) And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, (21) And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. (22) And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; (23) And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. (24) And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. (25) But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. (26) And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. (27) Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: (28) For I have five brethren; that he may testify unto them, lest they also come into this place of torment. (29) Abraham saith unto him, They have Moses and the prophets; let them hear them. (30) And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. (31) And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Verses with words for “eternal”, “everlasting”, etc. in the New Testament

Verses containing the Greek word “Aionios”

The word “Aionios” is used when the Bible speaks of everlasting punishment or fire in the New Testament. In cases where it is demonstrably not speaking of something eternal, the word “for ever” is used once, and the words “[since] the world began” are used three times. Otherwise, it is always “everlasting” or “eternal.” Here are all the uses of the Greek word:

(Mat 18:8) Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.	everlasting fire
(Mat 19:16) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?	everlasting life
(Mat 19:29) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.	everlasting life
(Mat 25:41) Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:	everlasting fire
(Mat 25:46) And these shall go away into everlasting punishment: but the righteous into life eternal.	everlasting punishment

(Mar 3:29) But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:	eternal damnation
(Mar 10:17) And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?	eternal life
(Mar 10:30) But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.	eternal life
(Luk 10:25) And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?	eternal life
(Luk 16:9) And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.	everlasting habitations
(Luk 18:18) And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?	eternal life
(Luk 18:30) Who shall not receive manifold more in this present time, and in the world to come life everlasting.	life everlasting
(Joh 3:15) That whosoever believeth in him should not perish, but have eternal life.	eternal life
(Joh 3:16) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.	everlasting life
(Joh 3:36) He that believeth on the Son hath everlasting life: and he that believeth	everlasting life

not the Son shall not see life; but the wrath of God abideth on him.	
(Joh 4:14) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.	everlasting life
(Joh 4:36) And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.	life eternal
(Joh 5:24) Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.	everlasting life
(Joh 5:39) Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.	eternal life
(Joh 6:27) Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.	everlasting life
(Joh 6:40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.	everlasting life
(Joh 6:47) Verily, verily, I say unto you, He that believeth on me hath everlasting life.	everlasting life
(Joh 6:54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.	eternal life

(Joh 6:68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.	eternal life
(Joh 10:28) And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.	eternal life
(Joh 12:25) He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.	life eternal
(Joh 12:50) And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.	life everlasting
(Joh 17:2) As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.	eternal life
(Joh 17:3) And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.	life eternal
(Act 13:46) Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.	everlasting life
(Act 13:48) And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.	eternal life
(Rom 2:7) To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:	eternal life
(Rom 5:21) That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.	eternal life

(Rom 6:22) But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.	everlasting life
(Rom 6:23) For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.	eternal life
(Rom 16:25) Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,	mystery kept secret since the world began
(Rom 16:26) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:	everlasting God
(2Co 4:17) For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;	eternal weight of glory
(2Co 4:18) While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.	things not seen are eternal
(2Co 5:1) For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.	house not made with hands eternal in the Heavens
(Gal 6:8) For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.	life everlasting
(2Th 1:9) Who shall be punished with everlasting destruction from the presence	everlasting destruction

of the Lord, and from the glory of his power;	
(2Th 2:16) Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,	everlasting consolation
(1Ti 1:16) Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.	life everlasting
(1Ti 6:12) Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.	eternal life
(1Ti 6:16) Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.	honor and power everlasting
(1Ti 6:19) Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.	eternal life
(2Ti 1:9) Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,	purpose and grace, which was given us in Christ Jesus before the world began
(2Ti 2:10) Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.	salvation which is in Christ Jesus with eternal glory.

(Tit 1:2) In hope of eternal life, which God, that cannot lie, promised before the world began;	eternal life
(Tit 3:7) That being justified by his grace, we should be made heirs according to the hope of eternal life.	eternal life
(Phm 1:15) For perhaps he therefore departed for a season, that thou shouldest receive him for ever;	Onesimus's service to Philemon for ever
(Heb 5:9) And being made perfect, he became the author of eternal salvation unto all them that obey him;	eternal salvation
(Heb 6:2) Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.	eternal judgment
(Heb 9:12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.	eternal redemption
(Heb 9:14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?	eternal Spirit
(Heb 9:15) And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.	eternal inheritance
(Heb 13:20) Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,	everlasting covenant

(1Pe 5:10) But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.	eternal glory
(2Pe 1:11) For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.	everlasting kingdom
(1Jn 1:2) (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)	eternal life
(1Jn 2:25) And this is the promise that he hath promised us, even eternal life.	eternal life
(1Jn 3:15) Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.	eternal life
(1Jn 5:11) And this is the record, that God hath given to us eternal life, and this life is in his Son.	eternal life
(1Jn 5:13) These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.	eternal life
(1Jn 5:20) And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.	eternal life
(Jud 1:7) Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and	eternal fire

going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.	
(Jud 1:21) Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.	eternal life
(Rev 14:6) And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,	everlasting gospel

Verses containing the Greek word "Aidios"

(Rom 1:20) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:	Eternal power and Godhead
(Jud 1:20) But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,	Everlasting chains

New Testament verses saying “for ever and ever”

These are all the cases where “for ever and ever” is used in the New Testament. This is a phrase that includes the Greek word “eis” followed by “aion aion.”

(Gal 1:5) To whom be glory for ever and ever. Amen.	Glory given to God for ever and ever
(Php 4:20) Now unto God and our Father be glory for ever and ever. Amen.	Glory given to God for ever and ever
(1Ti 1:17) Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.	Honor and glory given to God for ever and ever
(2Ti 4:18) And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.	Glory given to God for ever and ever
(Heb 1:8) But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.	God’s throne for ever and ever
(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.	Glory given to Christ for ever and ever
(1Pe 4:11) If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through	Praise and dominion to Christ for ever and ever

Jesus Christ, to whom be praise and dominion for ever and ever. Amen.	
(1Pe 5:11) To him be glory and dominion for ever and ever. Amen.	Glory and dominion to Christ for ever and ever
(Rev 1:6) And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.	Glory and dominion to Christ for ever and ever
(Rev 4:9) And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,	He that sits on the throne lives for ever and ever
(Rev 4:10) The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,	He that sits on the throne lives for ever and ever
(Rev 5:13) And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.	Blessing, and honor, and glory, and power to him that sits on the throne, and unto the Lamb for ever and ever.
(Rev 5:14) And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.	He that sits on the throne lives for ever and ever
(Rev 7:12) Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.	Blessing, and glory, and wisdom, and thanksgiving, and honor and power, and might to God for ever and ever.

<p>(Rev 10:6) And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:</p>	<p>Him that liveth for ever and ever</p>
<p>(Rev 11:15) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.</p>	<p>Our Lord and His Christ shall reign for ever and ever</p>
<p>(Rev 14:11) And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.</p>	<p>Smoke of their torment ascendeth up for ever and ever</p>
<p>(Rev 15:7) And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.</p>	<p>God liveth for ever and ever</p>
<p>(Rev 19:3) And again they said, Alleluia. And her smoke rose up for ever and ever.</p>	<p>her smoke rose up for ever and ever.</p>
<p>(Rev 20:10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.</p>	<p>Devil, beast, and false prophet are tormented day and night for ever and ever</p>
<p>(Rev 22:5) And there shall be no night there; and they need no candle, neither light of the sun; for the Lord</p>	<p>They shall reign for ever and ever</p>

God giveth them light: and they shall reign for ever and ever.	
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